

**Tony Kershaw**  
Director of Law and Assurance

If calling, please ask for

Monique Smart on 033 022 22540

Email: [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk)

[www.westsussex.gov.uk](http://www.westsussex.gov.uk)

 [@DemService](https://twitter.com/DemService)

 <https://www.facebook.com/midsussextalkwithus>



CLC Development Team  
Room 102  
County Hall  
Chichester  
West Sussex  
PO19 1RQ



4 March 2019

**A meeting of the Central and South Mid Sussex County Local Committee will be held at 7.00 pm on Tuesday, 12 March 2019 at Downlands Community School, Dale Avenue, Hassocks, West Sussex,**

**Tony Kershaw**  
Director of Law and Assurance

### Your local County Councillors



**Pete Bradbury**  
Cuckfield & Lucastes



**Andrew Lea**  
Lindfield & High Weald



**Joy Dennis**  
Hurstpierpoint & Bolney



**Kirsty Lord**  
Hassocks & Burgess Hill South



**Sujan Wickremaratchi**  
Haywards Heath Town



**Stephen Hillier**  
Haywards Heath East



**Anne Jones**  
Burgess Hill East



**Andrew Barrett-Miles**  
Burgess Hill North

### Invite you to come along to the Central and South Mid Sussex County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

### Agenda

7.00 pm 1. **Welcome and introductions**

Members of Central and South Mid Sussex County Local Committee are Pete Bradbury, Andrew Lea, Joy Dennis, Kirsty Lord, Sujan Wickremaratchi, Stephen Hillier, Anne Jones, member for Burgess Hill East and Andrew Barrett-Miles.

7.05 pm 2. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt

contact Democratic Services before the meeting.

- 7.10 pm 3. **Minutes** (Pages 5 - 12)
- To confirm the minutes of the meeting of the Committee held on 30 October 2018 (cream paper).
- 7.15 pm 4. **Urgent Matters**
- Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.
- 7.15 pm 5. **Central and South Mid Sussex Community Initiative Funding (CSMS11(18/19))** (Pages 13 - 22)
- Report by the Director of Law and Assurance.
- The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.
- 7.35 pm 6. **Talk With Us Open Forum**
- To invite questions from the public present at the meeting on subjects other than those on the agenda.
- The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.
- This item will be 20 minutes in total and residents will be asked to limit questions to 2 minutes.
- Questions should be submitted to [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk)
- 7.55 pm 7. **Progress Statement** (Pages 23 - 26)
- The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.
- 8.15 pm 8. **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (CSMS12(18/19))** (Pages 27 - 34)
- Report by Director of Education and Skills.
- The Committee are asked to approve the nominations of Authority School Governors as set out in the report.
- 8.20 pm 9. **Report of Urgent Action**

The Committee is asked to note that the Director of Law and Assurance, in consultation with the Chairman of the Central and South Mid Sussex County Local Committee and the Chairman of the Performance and Finance Select Committee, has used his delegated powers under Standing Order 3.45 to approve the following CIF Application:

264/CSMS – Parochial Church Council of Bolney, Helping Hand, Up to £2,500.00 – Towards installation of handrails above stone steps on churchyard's well-used public footpath.

Background Papers

[Letters and report for Urgent Action CSMS10\(18/19\)](#)

8.30 pm 10. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on Wednesday 12 June 2019 at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Monique Smart via email: [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk) or phone on 033 022 22540.

**To: All members of the Central and South Mid Sussex County Local Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.